

Area Paper Form

Must be submitted to Program Coordinator by **April 1st**. [Please **TYPE** neatly.]

Your Name: _____

Mentor's Name/Title/Department: _____

Area Paper Tentative Title: _____

Area Paper Committee Members

Member of the NGP Executive Committee (required, circle name):

<i>Kevin Lee</i>	<i>Ed Bertram</i>	<i>Jaideep Kapur</i>	<i>Jeff Corwin</i>	<i>Bettina Winckler</i>
<i>Iggy Provencio</i>	<i>Doug Bayliss</i>	<i>Alban Gaultier</i>	<i>Scott Zeitlin</i>	<i>Barry Condron</i>
<i>Alev Erisir</i>	<i>Peter Brunjes</i>	<i>Dave Hill</i>	<i>Chris Deppmann</i>	<i>Manoj Patel</i>
<i>Jony Kipnis</i>				

Remaining Committee Members:

1. NGP Committee member/ Title	Department
2. NGP Committee member/ Title	Department
3. NGP Committee member/ Title	Department
4. Optional (NGP or other) Committee member/ Title	Department

Please attach an Area Paper Outline (1-2 page summary).

Please attach your Unofficial Transcript of all completed courses.

[An unofficial transcript of coursework taken can be viewed and saved as PDF through SIS online. Once logged into SIS, select "Transcript: View Unofficial" from the front Student Center main page under "Academics."]